

# NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **October 30, 2024 at 2:00 PM**

Place of bid receipt: Colton Joint Unified School District  
Facilities Planning and Construction  
325 Hermosa Street, Building 5  
Colton, CA 92324

Bid Identification: **#25-002FAC - COLTON HIGH SCHOOL SDC  
CLASSROOM PROJECT**

Bid documents will be available from:

**Mission Reprographics**  
2050 East La Cadena Drive, Suite L  
Riverside, CA 92507  
Phone: 951-686-8828  
Email:  
missionreprographics@planroom.com  
Website: www.missionreprographics.com

**Construction Bidboard (Ebidboard)**  
11622 El Camino Real, #100  
San Diego, CA 92130  
Phone: 800-479-5314  
Email: support@ebidboard.com  
Website: www.ebidboard.com

**Associated General Contractors of  
America**  
San Diego Chapter, Inc.  
6212 Ferris Square San Diego, CA  
92121  
Phone: 858-558-7444  
Email: Planroom@agcsd.org  
Website: www.agcsd.org

**Dodge Data & Analytics**  
830 Third Avenue, 6th Floor  
New York, NY 10022  
Phone: 877-784-9556  
Email: support@construction.com  
Website: [www.construction.com](http://www.construction.com)

**BidAmerica**  
41085 Elm Street Murrieta, CA 92562  
Phone: 951-677-4819  
Email: planroom@bidamerica.com  
Website: www.BidAmerica.com

**NOTICE IS HEREBY GIVEN** that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job walk will take place on **Wednesday, September 18, 2024, at 2:30 PM** at **Colton High School** located at **777 W. Valley Blvd., Colton, CA 92324**. Contractors are instructed to meet at the entrance gates at the front of the school. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, Site Visit certification and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current **Class B (General Contractor) License**.

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevagedetermination.htm> As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

**COLTON HIGH SCHOOL SDC CLASSROOM PROJECT**

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|-----------------------------------------|----------------------------------------|
| 1 <sup>st</sup> Ad & Bid Docs available | Friday, September 6, 2024              |
| 2 <sup>ND</sup> Advertisement           | Friday, September 13, 2024             |
| Mandatory Job Walk                      | Wednesday, September 18, 2024. 2:30 PM |
| RFI Deadline                            | Thursday, October 17, 2024 by 4:00 PM  |
| Bid Deadline                            | Wednesday, October 30, 2024 at 2:00 PM |
| Board Award                             | TBD                                    |